

附件1（双击模板即可进一步编辑）：

附表Ⅰ：

**第四届长三角力学论坛**

**参 会 回 执**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **单位名称** |  | | | | | | |
| **通讯地址** |  | | | | | | |
| **纳税人识别号** |  | | | | | | |
| **姓名** | **性别** | **职务/职称** | **是否**  **投稿** | **是否**  **宣讲** | | **手机号码** | **E-mail** |
|  |  |  |  |  | |  |  |
|  |  |  |  |  | |  |  |
|  |  |  |  |  | |  |  |
| **宣讲人姓名** | **报告题目** | | | | | | **是否评优(宣讲并提交全文)** |
|  |  | | | | | |  |
|  |  | | | | | |  |
|  |  | | | | | |  |
| **住宿预定** | **会务组安排酒店** | | | | **酒店（待定）** | | **天数** |
| 单间 □,双人间 □,否 □ | | | | 合住人姓名**：** | | **单间数 标间数** |
| **入住日期** |  | | | | **退宿日期** | |  |
| **备注说明** |  | | | | | | |